

Springfield College Camp Massasoit/East Campus

263 Alden Street

Springfield, MA 01109-3797

2026 Emergency Contact and Health Record

Child's Name (First & Last): _____ **DOB:** _____ / _____ / _____

Parents/Guardian:

Name: _____ Relation to Child: _____
Last First

Address: _____

#	Street	Town/City	State	Zip Code
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Phone (Home): (_____) ____ - ____ Phone (Work): (_____) ____ - ____ Phone (Cell): (_____) ____ - ____

Name: _____ Relation to Child: _____

Last First

Address (if different from above): _____

#	Street	Town/City	State	Zip Code
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Phone (Home): (_____) ____ - ____ Phone (Work): (_____) ____ - ____ Phone (Cell): (_____) ____ - ____

One Additional Emergency Contact:

Name: _____ Relation to Child: _____

Last First

Address: _____

#	Street	Town/City	State	Zip Code
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Phone (Home): (_____) ____ - ____ Phone (Work): (_____) ____ - ____ Phone (Cell): (_____) ____ - ____

PLEASE COMPLETE- REQUIRED

I, _____ give permission for my child to use hand sanitizer, that has at least 60% alcohol, provided by East Campus/Camp Massasoit in the event my child isn't near an adequate handwashing facility.

Please Circle YES NO

Health History: Provide dates and other information requested or indicate N/A (not applicable) if appropriate.

Ear Infections _____ Chicken Pox _____ Measles _____

Convulsions _____ German measles _____ Diabetes _____

Mumps _____ Bleeding disorder _____ Tuberculosis _____

Allergies: _____

Operations/Serious Injuries: _____

Disability or chronic or recurring illness: _____

Any current mental, emotional, social health, developmental, or psychological conditions requiring medication, treatment or special considerations while at camp: _____

Current medications: _____

Family Medical Insurance Carrier: _____ Policy # _____

Name of Family Physician: _____ Phone # _____

Signature of Parent/Guardian: _____ **Date:** _____

IMPORTANT: East Campus/Camp Massasoit must be notified immediately if a camper has been exposed to a communicable disease during or within three weeks prior to attendance.

Immunizations: This section must be completed by a licensed health care provider or attach a copy of immunization documentation or alternative proof of immunity.

REQUIRED IMMUNIZATIONS (Campers under 18 years of age)	DATE (Month/Day/Year)
MMR (1 st dose age 12 months or older)	
Measles #2 or MMR #2 (Given at age 4 – 6 years and at least 1 month after 1 st dose)	
Polio (3 doses of OPV or IPV or 4 doses of mix IPV and OPV)	#1 #2 #3 #4
Diphtheria and Tetanus Toxoids and Pertussis (4 doses of DTaP/DTP/DT/Td. Booster dose of Td required if more than 10 years since last dose)	#1 #2 #3 #4 Booster (if applicable)
Hepatitis B (3 doses if born on or after January 1, 1992)	#1 #2 #3
OPTIONAL IMMUNIZATIONS (Campers under 18 years of age)	DATE (Month/Day/Year)
COVID- 19	#1 #2 Booster (if applicable)

LEAD SCREENING:

Effective 3/01/90 Massachusetts State Law requires all children, regardless of risk, shall be screened at least once between the ages of 9-12 months and annually until the age of 48 months. Children who are determined to be at high risk for lead exposure must be screened every 6 months and 3 years and yearly from 3 years to 6 years. Children must present evidence of having been previously screened as a condition for entry to kindergarten.

Physical Examination By a Physician: This section must be completed by a physician or attach a copy of a physical examination conducted by a physician during the preceding 24 months.

DATE OF MOST RECENT PHYSICAL EXAM:

Height:	Eyes:	Abdomen:
Weight:	Vision:	Genitalia, Hernia:
BP:	Ears, Nose, Throat:	Musculoskeletal:
HCT or Hgb:	Heart:	Neurological Exam:
Urinalysis:	Lungs:	Skin:

Recommendation for Camp Participation:

- Is person capable of participating in active camp program(s)? Yes _____ No _____
- Please explain any restriction(s) _____
- Is person currently taking medication(s)? _____
- List any medications to be administered by Camp Health Supervisor _____

Signature of Health Care Provider: _____ Date: _____
 Printed Name of Health Care Provider: _____ Phone: _____
 Office Address: _____