

**Springfield College Camp Massasoit/East Campus**  
**263 Alden Street**  
**Springfield, MA 01109-3797**  
**2026 Emergency Contact and Health Record**

**Child's Name (First & Last):** \_\_\_\_\_ **DOB:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Parents/Guardian:**

**Name:** \_\_\_\_\_ **Relation to Child:** \_\_\_\_\_  
Last First

**Address:** \_\_\_\_\_  
# Street Town/City State Zip Code

**Phone (Home):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **Phone (Work):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **Phone (Cell):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_

**Name:** \_\_\_\_\_ **Relation to Child:** \_\_\_\_\_  
Last First

**Address (if different from above):** \_\_\_\_\_  
# Street Town/City State Zip Code

**Phone (Home):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **Phone (Work):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **Phone (Cell):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_

**One Additional Emergency Contact:**

**Name:** \_\_\_\_\_ **Relation to Child:** \_\_\_\_\_  
Last First

**Address:** \_\_\_\_\_  
# Street Town/City State Zip Code

**Phone (Home):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **Phone (Work):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **Phone (Cell):** (\_\_\_\_) \_\_\_\_ - \_\_\_\_

**PLEASE COMPLETE- REQUIRED**

I, \_\_\_\_\_ give permission for my child to use hand sanitizer, that has at least 60% alcohol, provided by East Campus/Camp Massasoit in the event my child isn't near an adequate handwashing facility.

**Please Circle YES NO**

**Health History: Provide dates and other information requested or indicate N/A (not applicable) if appropriate.**

Ear Infections \_\_\_\_\_ Chicken Pox \_\_\_\_\_ Measles \_\_\_\_\_

Convulsions \_\_\_\_\_ German measles \_\_\_\_\_ Diabetes \_\_\_\_\_

Mumps \_\_\_\_\_ Bleeding disorder \_\_\_\_\_ Tuberculosis \_\_\_\_\_

**Allergies:** \_\_\_\_\_

**Operations/Serious Injuries:** \_\_\_\_\_

**Disability or chronic or recurring illness:** \_\_\_\_\_

Any current mental, emotional, social health, developmental, or psychological conditions requiring medication, treatment or special considerations while at camp: \_\_\_\_\_

**Current medications:** \_\_\_\_\_

**Family Medical Insurance Carrier:** \_\_\_\_\_ **Policy #** \_\_\_\_\_

**Name of Family Physician:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**IMPORTANT: East Campus/Camp Massasoit must be notified immediately if a camper has been exposed to a communicable disease during or within three weeks prior to attendance.**

**Immunizations:** This section must be completed by a licensed health care provider or attach a copy of immunization documentation or alternative proof of immunity.

REQUIRED IMMUNIZATIONS (Campers under 18 years of age)	DATE (Month/Day/Year)
<b>MMR</b> (1 <sup>st</sup> dose age 12 months or older)	
<b>Measles #2 or MMR #2</b> (Given at age 4 – 6 years and at least 1 month after 1 <sup>st</sup> dose)	
<b>Polio</b> (3 doses of OPV or IPV or 4 doses of mix IPV and OPV)	#1 #2 #3 #4
<b>Diphtheria and Tetanus Toxoids and Pertussis</b> (4 doses of DTaP/DTP/DT/Td. Booster dose of Td required if more than 10 years since last dose)	#1 #2 #3 #4 Booster (if applicable)
<b>Hepatitis B</b> (3 doses if born on or after January 1, 1992)	#1 #2 #3
OPTIONAL IMMUNIZATIONS (Campers under 18 years of age)	DATE (Month/Day/Year)
<b>COVID- 19</b>	#1 #2 Booster (if applicable)

**LEAD SCREENING:** \_\_\_\_\_  
Effective 3/01/90 Massachusetts State Law requires all children, regardless of risk, shall be screened at least once between the ages of 9-12 months and annually until the age of 48 months. Children who are determined to be at high risk for lead exposure must be screened every 6 months and 3 years and yearly from 3 years to 6 years. Children must present evidence of having been previously screened as a condition for entry to kindergarten.

**Physical Examination By a Physician:** This section must be completed by a physician or attach a copy of a physical examination conducted by a physician during the preceding 24 months.

**DATE OF MOST RECENT PHYSICAL EXAM:**

Height:	Eyes:	Abdomen:
Weight:	Vision:	Genitalia, Hernia:
BP:	Ears, Nose, Throat:	Musculoskeletal:
HCT or Hgb:	Heart:	Neurological Exam:
Urinalysis:	Lungs:	Skin:

**Recommendation for Camp Participation:**

- Is person capable of participating in active camp program(s)? Yes No
- Please explain any restriction(s) \_\_\_\_\_
- Is person currently taking medication(s)? \_\_\_\_\_
- List any medications to be administered by Camp Health Supervisor \_\_\_\_\_

Signature of Health Care Provider: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name of Health Care Provider: \_\_\_\_\_ Phone: \_\_\_\_\_  
Office Address: \_\_\_\_\_